

**NOVEMBER**

**COURTS CENTER COMMITTEE**

**APPOINTED**

**EXPIRES**

|         |                                       |                |
|---------|---------------------------------------|----------------|
| 9/2024  | JOEL WALLACE, Circuit Presiding Judge | Call of Judges |
| 9/2024  | REID POLAND, GS Presiding Judge       | Call of Judges |
| 12/2012 | JOHN FUSON, Sheriff                   | Coterminous    |
| 9/2022  | HEATHER MOORE, Clerk and Master       | Coterminous    |
| 11/2020 | WENDY DAVIS, Circuit Court Clerk      | Coterminous    |
| 9/2022  | WES GOLDEN, County Mayor              | Coterminous    |
| 11/2022 | AUTUMN SIMMONS, County Commissioner   | 11/2025        |
| 10/2014 | W. TIMOTHY HARVEY, County Attorney    |                |

**EX OFFICIO MEMBERS**

COURTS CENTER ADMINISTRATOR

INFORMATION SYSTEMS DIRECTOR

*County Mayor Nomination; 3 year term w/o succession*

## **COURTS CENTER COMMITTEE**

**Authority:** T.C.A. 5-9-101 (11), Board of Commissioners Resolution Number 01-10-1 and Resolution 19-1-10

**Purpose:** To govern the operation, maintenance, security and overall management of the physical facility, with exception of the detention areas, which are by law the sole responsibility of the Sheriff.

**Membership:** Eight (8) voting members consisting of the following:

1. Presiding Judge of Circuit Court
2. Presiding Judge of General Sessions Court
3. Sheriff
4. Clerk and Master
5. Circuit Court Clerk
6. County Mayor
7. One (1) County Commissioner nominated by the County Mayor and approved by the Board of Commissioners
8. County Attorney

The Courts Center Administrator and the Information Systems Director shall be ex-officio, non-voting members of the committee.

**Terms:** The terms of the elected officials/department heads shall be coterminous with terms of office or employment. The term of the county commissioner shall be for a three (3) year term without succession.

**Meetings:** Quarterly, and at the call of the chairman or a majority of the members of the committee.

**Compensation:** As specified in Section I.